



Union Community School District

200 Adams St.

La Porte City, IA 50651

Phone- 319-342-2674

Fax- 319-342-2393

www.union.k12.ia.us

#UKnighted

“Education to Meet Tomorrow’s Challenges”

November 21, 2022

To: Union CSD Board of Education

From: John Howard, Superintendent

**Annual Organizational meeting on Monday, November 21, 2022, beginning at 6:00 p.m. at
Dysart-Geneseo Elementary 411 Lincoln St., Dysart, Iowa.**

PUBLIC HEARING- 6:00 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC HEARING- Camera Safety/Security System
4. PUBLIC HEARING- Phase III- UMS
5. ADJOURN

ANNUAL ORGANIZATIONAL MEETING

1. CALL TO ORDER BY PRESIDENT PRO TEM (BOARD SECRETARY)
2. ROLL CALL
3. ELECTION OF BOARD PRESIDENT
4. OATH OF OFFICE, BOARD PRESIDENT
5. ELECTION OF VICE PRESIDENT
6. OATH OF OFFICE, VICE PRESIDENT
7. APPOINTMENT OF BOARD TREASURER
8. APPROVAL OF THE AGENDA

A. APPOINT BOARD MEMBERS TO THE FOLLOWING POSITIONS:

- ❖ Building Site Councils and District Leadership Team
- ❖ Union High School
- ❖ Union Middle School
- ❖ La Porte City Elementary
- ❖ Dysart Geneseo Elementary
- ❖ County Conference Boards (1 each)
 - i. Black Hawk
 - ii. Benton
 - iii. Tama

- ❖ Negotiations (2 + 1 Alt)
 - ❖ Dysart Community Foundation (1)
 - ❖ ELL Committee (Lau Plan) (1)
 - ❖ Board Personnel Team, Insurance Committee (2-3)
- B. Consider approval of a resolution to designate authorized signatures for the District’s financial accounts and business transactions.
- C. Consider approval of the Comprehensive School Improvement Plan (CSIP)
- D. Consider approval of the tentative dates, locations and times for upcoming board meetings
- ❖ Tentative dates & locations
 - December 19 Media Center- UHS 6:00 p.m.
 - January 16 District Office- Board Room 6:00 p.m.
 - February 20 District Office- Board Room 6:00 p.m.
 - March 20 District Office- Board Room 6:00 p.m.
 - April 3 District Office- Board Room 6:00 p.m.
 - April 17 District Office- Board Room 6:00 p.m.
 - May 15 District Office- Board Room 6:00 p.m.
 - June 19 District Office- Board Room 6:00 p.m.
 - July 17 District Office- Board Room 6:00 p.m.

9. ADJOURN

REGULAR MEETING

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF THE AGENDA
4. CONSIDERATION OF ACTIONS ON CONSENT ITEMS
 - a. Approval of the minutes of the regular meeting on October 17, 2022.
 - b. Approval of Board Policies- Second Readings
 - 402.2 CHILD ABUSE REPORTING
 - 501.14 OPEN ENROLLMENT– SENDING DISTRICT
 - 501.15 OPEN ENROLLMENT- RECEIVING DISTRICT
 - 504.5 STUDENT FUNDRAISING
 - 504.5R1 STUDENT FUNDRAISING
 - 507.2 ADMINISTRATION OF MEDICATION TO STUDENTS
 - 507.2E1 AUTHORIZATION ASTHMA OR OTHER AIRWAY
CONSTRICTING DISEASE MEDICATION OR EPINEPHRINE
AUTO-INJECTOR SELF-ADMINISTRATION CONSENT FORM
 - 607.2 STUDENT HEALTH SERVICES
 - 704.6 ONLINE FUNDRAISING CAMPAIGNS- CROWDFUNDING
 - 804.5 STOCK EPINEPHRINE AUTO-INJECTOR SUPPLY

- 804.7 RADON MITIGATION
- 804.7R1 RADON MITIGATION
- 901 PUBLIC EXAMINATION OF RECORDS

c. Approval of Board Policies- First Readings

- 401.4 EMPLOYEE EXPRESSION
- 408.1 LICENSED EMPLOYEE PROFESSIONAL DEVELOPMENT
- 505.2 ACCELERATION AND RETENTION OF STUDENTS
- 504.6 STUDENT ACTIVITY PROGRAM
- 602.1 CURRICULUM DEVELOPMENT
- 602.2 CURRICULUM IMPLEMENTATION
- 602.3 CURRICULUM EVALUATION
- 605.1 INSTRUCTIONAL MATERIALS SELECTION
- 605.1R1 SELECTION OF INSTRUCTIONAL MATERIALS
- 605.2 INSTRUCTIONAL AND LIBRARY MATERIALS INSPECTION
- 605.3 OBJECTION TO INSTRUCTIONAL AND LIBRARY MATERIALS
- 605.3R1 RECONSIDERATION OF INSTRUCTIONAL AND LIBRARY MATERIALS REGULATION
- 605.3E1 INSTRUCTIONS TO THE RECONSIDERATION COMMITTEE
- 605.3E2 RECONSIDERATION OF INSTRUCTIONAL AND LIBRARY MATERIALS REQUEST FORM
- 605.3E3 SAMPLE LETTER TO INDIVIDUAL CHALLENGING INSTRUCTIONAL MATERIALS.
- 605.3E4 REQUEST TO PROHIBIT A STUDENT FROM CHECKING OUT SPECIFIC LIBRARY MATERIALS
- 605.4 TECHNOLOGY AND INSTRUCTIONAL MATERIALS
- 605.5 SCHOOL LIBRARY
- 802.4 CAPITAL ASSETS

d. Approval of Resignations:

- | | |
|----------------|------------------------|
| Hunter Shannon | Asst. Baseball Coach |
| Jared Pospisil | MS Softball Asst Coach |
| Sarah Pospisil | MS Softball Head Coach |

e. Approval of Transfers/Reassignment

f. Approval of New Hires:

- | | |
|-----------------|--------------------------|
| Mackenzie Bruns | Prom Sponsor |
| Michael Bruns | Prom Asst. |
| Jenny Lorenzen | Girls' Asst Track Coach |
| John Simon | Head Girls' Soccer Coach |

g. Financial Items

Invoices

h. Open Enrollment Requests

7. ANNOUNCEMENTS, COMMUNICATIONS AND PRESENTATIONS

A. Comments from Public-

The Union Community School Board and administration welcome comments from community members and encourages regular communication with the citizens of the school district. In consideration for others attending the meeting and time restraints, however, we ask that individuals limit their comments to 5 minutes or less. The views and opinions of citizens addressing the board do not necessarily reflect those of the board, district administration, or staff. If you believe further discussion is necessary, we encourage you to contact the school administrator or staff member most knowledgeable or responsible for your area of interest or concern. Your cooperation and interest in our students and school system is appreciated. NOTICE: This communication and any response to it may constitute a public record, and therefore, may be available upon request under the Iowa Public Records Law, Iowa Code Chapter 22.

- B. Correspondence
- C. Superintendent Report
- D. Presentations

Derek Weber- DG Elementary
Amanda Arp, Leah Tanney- Change Makers

8. NEW BUSINESS

- A. Consider approval of the SBRC Request for River Hills
- B. Consider approval of the SBRC Request for Lied Center
- C. Consider approval of the SBRC Request for Open Enrollment Out
- D. Consider approval to Share Summer Softball with Gladbrook-Reinbeck
- E. Discussion of ESSER III Plan
- F. Discussion of boys' soccer program
- G. Consider approval of the UMS gym floor resurfacing from Phillip's Floors.
- H. Consider approval of the bid for the district security camera system.
- I. Consider approval of the bid for the Phase III project at UMS.
- J.. Consider approval of the successful bid for the sale of the school van #40.

9. ADJOURN

